- No. MI	
SAN BERNARDING	

County of San Bernardino

FAS

CONTRACT TRANSMITTAL

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	New			Ver	ndor Cod	e	00	Dent.		Contrac	rt Number	
X	Chan				SC		PHL	Α	02-786 A2			
Cou	unty D	epartme	ent				Dept.	Org	n.	Contractor'	s License No.	
Pul	blic F	Health	1				PHL	PH	L			
Cou	ınty D	epartme	ent C	Contract R	Represen	tative	Tele	phone		Total Agree	ement Amount	
Αle	exan	der Ta	aylc	or			388-5727			\$100,000		
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If not encumbered or revenue contract ty Commodity Code Contract S					,, ,,				Amendment Amount			
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Fu	und	Dept	t.	Organi	zation	Appr.	Obj/Re	ev Source	се	GRC/PROJ/JOB No.	Amount	
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l		Proje	Project Name				Estimated Payment Total by Fiscal Year					

Amount

25,000

25,000

50.000

Amount

I/D

FY

01-02

02-03

03-04

CONTRACTOR Department of Health and Human Services							
Federal ID No. or Social Security No.							
Contractor's Representative Edward Stahlberg, Chief, Program Support Branch							
Address 1501 Capitol Avenue, Suite 71.2101, MS 1403, PO box 997413, Sacramento, California 95899-7413	Phone						

Nature of Contract: (Briefly describe the general terms of the contract)

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This is Amendment No. 2 to Agreement No. 02-786 in the amount of \$100,00 to augment existing programs and to support new, innovative outreach efforts targeting Latino communities in San Bernardino County for the period July 1, 2001 through June 30, 15 NOT A CONTRATIC 2004.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

High-Risk Initiative-

Latino Outreach Program

Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature
>	THISNI	>
County Counsel (Scott Runyan)	TRAIT	Department Head (James A. Felten)

Auditor/Controller-Recorder Use Only

☐ Contract Datal	□ FAS	
Input Date		Keyed By

Date	Date	 Date	

Auditor/Controller-Recorder Use Only

☐ Contract Data	base □ FAS
Input Date	Keyed By